

AND LET ALL THE ANGELS OF GOD WORSHIP HIM

"For unto which of the angels said He at any time, Thou art my Son, this day have I begotten thee"

- Psalm 2:7
- Matthew 3:17; Mark 1:11; Luke 3:22
- Matthew 17:1-5; Mark 9:1-7; Luke 9:27-36
- John 1:49
- Romans 1:3-4

"Declared the Son of God with power by the resurrection with power...by the resurrection from the dead"

Said to no angel, only to the Son

"And again, I will be to Him a Father, and He shall be to me a Son"

- 2 Samuel 7:4-16 (vs 14 is the quotation)
- Isaiah 9:6-7
- Luke 1:26-35

"And again, when He bringeth in the firstbegotten into the world, He saith, And let all the angels of God worship Him."

That is what happened on the day of the nativity, Luke 2:8-14

- This was heaven's army (heavenly host) come to earth in peace at the incarnation of the Son of God
- 1 Chronicles 21:14-16, 70,000 killed. That mighty angel standing between heaven and earth worships the Son
- 2 Kings 19:35, 185,000 of the Assyrian army killed by one angel. That angel also worships the Son
- Psalm 148:1-6
- Psalm 97
- Daniel 7:9-10
- Revelation 5:11-14
- Philippians 2:9-11

"And of the angels He saith, Who maketh His angels spirits, and His ministers a flame of fire"

- Psalm 104:1-5

Make no mistake that the angels are mighty and powerful beyond our understanding. But the Son is greater. All of the spirits and flames of fire that God created worship the Son of God. This is all leading to the warning in 2:1-4. **You heard the mighty angels, now hear the Son who is greater.**

“But unto the Son He saith, Thy throne O God is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows”

- Psalm 45:1-7

This is starting as an ode to the king, verse 1.

Yet we come to this, “thy throne O God...”, that could not be any of the kings.

Who is this King of Glory?

- Psalm 24

“And, Thou Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they shall all wax old as doth a garment; And as a vesture thou shalt fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.”

Remember that we spoke of the importance of the fact that the Son is the creator.

- Colossians 1:13-17
- Job 38:4-6
- Psalm 102:24-27

A bulwark to uphold the absolute Deity of the Lord Jesus Christ, the Son of God.

1 Corinthians 15:24-28 speak of when this will happen, and greater detail will come in Revelation 21 and 22.

“But to which of the angels said He at any time, Sit on my right hand, until I make thine enemies thy footstool?”

Psalm 110 is a central Psalm throughout the Epistle to the Hebrews, and the entire New Testament.

The place that the Son of God occupies right now is at the right hand of the Father in Heaven. He is there as the Son of God, having completed the task of purging sins — *“for He shall save His people from their sins”*, Matthew 1:21.

He is there at the right hand of God waiting, until His enemies are made His footstool. There is much to be said about this, but a few important points:

- He has all power granted to Him in Heaven and in earth.
- He has not yet taken that power on earth. Therefore, this is not yet the kingdom promised. He is waiting until His enemies are made His footstool. His enemies are alive and well right now, because He is waiting. This, the dispensation of God’s grace, is not simply a theological concept. It is a reality of the way that God is dealing with mankind right now. We are under grace. Grace and peace are the operative words. Where sin abounded, grace did much more abound, Romans 5:20.
- Christ will reign, with a rod of iron. Now, He is at the right hand of the Father, in grace, waiting. There will be a day of wrath, 2 Thessalonians 1 and 2.

- Now is the day of salvation, 2 Corinthians 6:1-2
- Acts 17:31

He is at the right hand of God making intercession for the saints. He is spoken throughout the book of Hebrews as the great High Priest after the order of Melchizedec. He ever lives to make intercession for us. Consistently in Hebrews, He is the great High Priest for the Hebrews. In 1 Timothy, He is the One Mediator between God and man, 1 Timothy 2:5. In Romans 8:34, Christ is at the right hand of God making intercession for us. This is where we see the same truth for "Israel and the Church". We can't keep them so separate that we cannot see the connection.

There is One Body, and there is no distinction between the Jew and the Gentile in that Body, Ephesians 4:4, 1 Corinthians 12:13.

The angels, who as then, so now, are the subject of much fantasy and speculation, worship the Son of God, as we should. They take no glory for themselves, and are ministers on Christ's behalf to the heirs of salvation. How they minister is a bit of a mystery to us, but that is what the scriptures say.

A word of warning concerning angels:

"But though we, or an angel from heaven, preach any other gospel unto you than that we have preached unto you, let him be accursed." Galatians 1:9

A man in Arabia many years ago got a message from a supposed angel. What did that bring to the world?

The same thing happened with a man in America not as many years ago. What did that bring?

God has spoken to us through His word. Angelic revelations are not how He is speaking to us, for He has spoken to us by His Son. Hear Him.